

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE State Form 4606 (R13/11-05)

(CFA-4) **Summary Sheet**

	Indiana Election Commission (IC	3-9-5-14)	2012 JAN 24 BH			FILE NUMBER
INSTRUCTION IN BESSISTANCO IN BESSIS	ONS: Please type or print legible completing this form, see Instr	TOTAL PAGES IN ENTIRE CFA-4 REPORT				
IS THIS	AN AMENDMENT?	Yes	☐ No	HAHII (1000)		. 7.75

15 THIS AN AMENDMENT? Yes] NO	` <u></u>	ંક એ ————————————————————————————————————				
	COMMITTEE INFORMATION						
Full Name of Committee (as on Statement of Organization Committee to Elect M. Kurtis Maddox For	Check if this is a new n	ame		_			
2. Acronym or Abbreviated Name (if any)		3. Committee Yelephone Number					
4. Mailing Address (address where all campaign finance core 801 East 181st Street	espondence is received)	eck If thi	s is a new addr	965			
5. City, State, ZIP Code Westfield, IN 46074		6. Party Affiliation (If applicable) Democrat					
CANDIDATE INF	ORMATION (For Candidate's Co	mmitte	es Only)				
7. Full Name of Candidate (include any nickname)	8. Party Affiliation or If Independent Candidate						
Michael Kurtis Maddox	Democrat						
 Office Sought (Include district number, if any, Not require Westfield Mayor 		10. County of Residence Hamilton					
TYPE OF R	EPORT		C	ONVENTIO	N CANDIDATES ONLY		
11. Check one:	V , /110-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1		Ch	Check one:			
Pre-Primary Pre-Election Annual Nomination O	ther		_	Pre-Conv			
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoin	Post-Convention						
12. Reporting Period:			COLUM	COLUMN B			
From: 10/21/2011 Throug		This Period Year to Date		Year to Date			
13. Cash on hand and investments at the beginning of this re		0.00					
14. Cash on hand and investments January 1, current year.			0.00				
CONTRIBUTIONS AND (Note: these amounts include In-kind contributions and loans							
15a. Itemized (use Schedule A)		0.00					
15b. Unitemized				0.00			
15c. Add lines 15a and 15b in both columns	DTAL		0.00				
16. Add lines 13 and 15c in Column A and lines 14 and 15c	OTAL	0.00					
EXPENDITURE	S						
(Note: These amounts include in-kind expenditures and loan					0.00		
17a. Itemized (use Schedule B) (Public Question: use Sched							
17b. Unitemized			0.00				
17c. Add lines 17a and 17b in both columns	TOTAL						
18. Cash on hand and investments at close of this reporting period (s	TOTAL	0.00					
19. Dabts OWED BY the committee (use Schedule D)			0.00				
20. Debts OWED TO the committee (use Schedule E)				0.00			
	OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE. Title Date 01/23/12				or office use only h		
			Oate 01/23/12	<u>- 10</u> :8	MA JS NAL S10S		
by sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly arean who fails to file a complete or accurate report as required by the indianal and may be subject to civil panalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)							

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